



City of Westminster

Cabinet Agenda

Title: **Cabinet**

Meeting Date: **Monday 10th October, 2016**

Time: **7.00 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6 QP**

Members: **Councillors:**

Baroness Philippa Coultie (Chairman)
Heather Acton
Nickie Aiken
Daniel Astaire
Melvyn Caplan

Danny Chalkley
Robert Davis, MBE, DL
David Harvey
Tim Mitchell
Rachael Robathan

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Mick Steward, Head of Committee and Governance Services.

**Tel: 7641 3134; Email: msteward@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. WELCOME

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To approve the minutes of the meeting held on 11 July 2016.

4. EFFICIENCY PLAN, FOUR YEAR FINANCIAL SETTLEMENT AND FLEXIBLE USE OF CAPITAL RECEIPTS STRATEGY

Report of the City Treasurer, attached.

5. NORTH WEST LONDON SUSTAINABILITY AND TRANSFORMATION PLAN (TO FOLLOW)

6. ANY OTHER BUSINESS WHICH THE CHAIRMAN CONSIDERS URGENT

(Pages 1 - 4)

(Pages 5 - 10)

**Charlie Parker
Chief Executive
30 September 2016**